



# FIELD TRIPS, EXCURSIONS AND OTHER STUDENT TRIPS

Students are to submit permission slips signed by parent(s)/guardian(s) prior to going on the scheduled trip and must be appropriately dressed. A teacher(s) and/or other qualified individual(s) must accompany every group.  
**NOTE: A detailed itinerary is to be submitted with this form.** Including a breakdown of total anticipated costs; showing itemized expenses (transportation, ticket prices, etc.) and method(s) of payment.

Teacher(s) Making Request: Patrick Colonna Grade Level: 8 Request Date: 10/15  
 Date(s) of Proposed Trip: 2/13/25 Event Name: Diary of Amy Frank  
 Phone number(s) for 24 hour contact in case of EMERGENCY: Patrick Colonna 508-314-9888 Destination: Stadium Theatre  
 Address: 28 Monument St, Portsmouth, RI 02893  
 NOTE: If this is an OVERNIGHT or OUT-OF-STATE field trip, has the Plymouth School Committee approved it within the last 3 years? Yes (No)  
 If YES, indicate the date of School Committee approval: \_\_\_\_\_

IF THERE IS A CONTRACT INVOLVED WITH THE TRIP, IT MUST BE REVIEWED BY THE BUSINESS ADMINISTRATOR.

Relevance of the "proposed" field trip - *(Please attach a detailed response to the following 3 questions):*

- 1.0 How does this proposed field trip focus on helping students acquire the knowledge and skills described in the Common Core of Learning established by the Board of Education?
- 2.0 How the proposed field trip is integrated into the curriculum, or are content materials reflective of one of the core subject areas as described in the Common Core of Learning established by the Board of Education?
- 3.0 How does the proposed field trip have learning outcomes consistent with the knowledge and skills described in the Common Core of Learning established by the Board of Education?

Education Follow-Up by ALL Students:

Reflective expository essay on content + format

Provisions for Students NOT Participating:

Read selection from The Diary of Amy Frank

Number of students NOT participating:

Number of students who are participating: 106

Do any students require medication?\* YES  NO

\*If any student requires medication, state the provisions for attending to their medical needs:

Students requiring arrangements for medication coordinated by parent/guardian/chaperone

Cost/Student: \$13.52

Cost/Teacher: N/A

Cost/Chaperone: N/A

District Cost:

Type of Transportation: BUS

Adult/Chaperone: Danilo Colonna, Dany Colonna, Brandon

Departure Time/Place: 8:30 AM from Ranger House

Return Date/Time: 2/13 2:40pm

### RECOMMENDATIONS:

Dept. Head: \_\_\_\_\_

Approved

Disapproved

Date: \_\_\_\_\_

Principal: [Signature]

Approved

Disapproved

Date: December 04, 2024

Business Administrator: \_\_\_\_\_

Contract - YES

Contract - NO

Date: \_\_\_\_\_

Superintendent: \_\_\_\_\_

Approved

Disapproved

Date: \_\_\_\_\_

If there is not contract required, you MUST write "NO CONTRACT" in place of signature.

COMMENTS:

12/11/24



**Plymouth Community Intermediate School**  
117 Long Pond Road  
Plymouth, Massachusetts 02360

TELEPHONE (508) 830-4450  
FAX (508) 830-4464  
<http://www.plymouth.k12.ma.us>

*"Pride, Confidence, Integrity, Spirit"*

**Brian Palladino**  
*Principal*  
**Joseph Murphy**  
*Assistant Principal-Gemini*  
**Andrew Sorensen**  
*Assistant Principal-Ranger*  
**Eric Foley**  
*Assistant Principal-Mercury*

|                   |   |
|-------------------|---|
| <b>Español:</b>   | Este es un documento importante. Por favor hágalo traducir. Póngase en contacto con la escuela de su niño si usted necesita ayuda. Gracias. |
| <b>Português:</b> | Isto é um documento importante. Por favor manda-o traduzir. Contate a escola da sua criança se você precisar de ajuda. Obrigado.            |

**TO: Mr. Palladino, Mr. Sorenson, and Members of the School Committee**

**RE: Out-of-State Field Trip Request**

The Ranger Grade 8 team would like to attend the 10:00am show of "The Diary of Anne Frank" at the Stadium Theater in Woonsocket, RI on February 13, 2025. See link for details (<https://www.stadiumtheatre.com/events/the-diary-of-anne-frank-stp>)

This performance supports the Grade 8 English study of the text *Diary of Anne Frank* during which students will study the elements of historical non-fiction, understand the causes and impact of the Holocaust, they will use literary analysis strategies to discuss the text, compose properly developed literary analysis responses using multiple resources and close readings of textual evidence, and understand elements of effective personal narrative writing. The play "Diary of Anne Frank" also supports the English standards for students understanding dramatic representation of literature.

In attending the performance, students will have the opportunity to visualize the events in the book and see the powerful events of Frank's diary come to life on the stage.

While this event will take the team out of the state of MA, Woonsocket, RI is only 45 minutes away and the performance will provide a unique opportunity for students to see this important text come to life on the stage.

Historically, English classes typically attend the traditional "4 Play Collection" (Monkey Paw, Pearl Necklace, The Jumping Frog of Callaveras County, Telltale Heart) in Fall River, however this performance has been moved to a virtual format. The *Diary of Anne Frank* performance allows students the theatrical experience that aligns with a text that is already part of the Grade 8 curriculum.

Please review the accompanying supporting forms and documents and reach out to me directly if you have any questions.

  
Patrick James Colonna

English Department  
Ranger Grade 8  
[pcolonna@plymouth.k12.ma.us](mailto:pcolonna@plymouth.k12.ma.us)

*The Plymouth Public Schools does not discriminate on the basis of race, color, religious creed, national origin, sex, gender identity, sexual orientation, homelessness, genetic information, ancestry, status as a veteran or U.S. uniformed military service member, disability, or age in admission to, treatment in, or employment in its services, programs, and activities.*



Signature Process Reference: f72337f2-ded5-4233-8f7b-3db9360be06a

**PARTICIPANT**

**DETAILS**

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|--|---|
|  | <b>Process started</b><br>04-Dec-2024 12:23 PM EST  |
| <b>bpalladino@plymouth.k12.ma.us</b><br>bpalladino@plymouth.k12.ma.us<br>IP Address: 50.226.172.10 | <b>Document viewed</b><br>04-Dec-2024 12:28 PM EST<br>Reference ID: 84f9c450-9c19-4beb-a879-299c51b3118a                |
| <b>bpalladino@plymouth.k12.ma.us</b><br>bpalladino@plymouth.k12.ma.us<br>IP Address: 50.226.172.10 | <b>Document accepted &amp; signed</b><br>04-Dec-2024 12:28 PM EST<br>Reference ID: 84f9c450-9c19-4beb-a879-299c51b3118a |
|  | <b>Document has been completed</b><br>04-Dec-2024 12:28 PM EST  |

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