



# FIELD TRIPS, EXCURSIONS AND OTHER STUDENT TRIPS

Students are to submit permission slips signed by parent(s)/guardian(s) prior to going on the scheduled trip and must be appropriately dressed. A teacher(s) and/or other qualified individual(s) must accompany every group.  
**NOTE: A detailed itinerary is to be submitted with this form.** Including a breakdown of total anticipated costs; showing itemized expenses (transportation, ticket prices, etc.) and method(s) of payment.

Teacher(s) Making Request: Cassandra Henault Grade Level: All Request Date: 9/10/2024

Date(s) of Proposed Trip: November 24 & 25 2024 Event Name: SkillsUSA Fall State Leadership Conference

Phone number(s) for 24 hour contact in case of EMERGENCY: 508-315-9818 Destination Address: 181 Boston Post Rd West Marlborough MA 01753

**NOTE:** If this is an OVERNIGHT or OUT-OF-STATE field trip, has the Plymouth School Committee approved it within the last 3 years? YES  NO  NO NOV '21

If YES, indicate the date of School Committee approval: \_\_\_\_\_

IF THERE IS A CONTRACT INVOLVED WITH THE TRIP, IT MUST BE REVIEWED BY THE BUSINESS ADMINISTRATOR.

Relevance of the "proposed" field trip - *(Please attach a detailed response to the following 3 questions):*

- 1.0 How does this proposed field trip focus on helping students acquire the knowledge and skills described in the Common Core of Learning established by the Board of Education?
- 2.0 How the proposed field trip is integrated into the curriculum, or are content materials reflective of one of the core subject areas as described in the Common Core of Learning established by the Board of Education?
- 3.0 How does the proposed field trip have learning outcomes consistent with the knowledge and skills described in the Common Core of Learning established by the Board of Education?

Education Follow-Up by ALL Students: \_\_\_\_\_

Provisions for Students **NOT** Participating: \_\_\_\_\_

Number of students **NOT** participating:  Number of students who are participating:  Do any students require medication?\* YES  NO

\*If any student requires medication, state the provisions for attending to their medical needs: \_\_\_\_\_

Cost/Student:  Cost/Teacher:  Cost/Chaperone:  District Cost:

Type of Transportation: Tech Van Adult/Chaperone: Cassandra Henault / Maria Baker

Departure Time/Place: 7:45AM from PSHS Return Date/Time: 11/25 8PM

RECOMMENDATIONS:

Dept. Head: [Signature] 9/10/24 Approved  Disapproved  Date: \_\_\_\_\_

Principal: \_\_\_\_\_ Approved  Disapproved  Date: 9/11/24

Business Administrator: \_\_\_\_\_ Contract - YES  Contract - NO  Date: \_\_\_\_\_

Superintendent: [Signature] Approved  Disapproved  Date: \_\_\_\_\_

If there is not contract required, you MUST write "NO CONTRACT" in place of signature.

COMMENTS: \_\_\_\_\_

**1.0 SkillsUSA Fall State Leadership Conference will be providing workshops that focus of the soft skills that students need to be successful in the workforce.'**

**2.0 The workshops being provided cover all technical areas Strand 1 & 2 customer service frameworks. It also will give students the opportunity to develop leadership skills that would advance opportunities for students to occupy leadership roles in industry.**

**3.0 When students return from the field trip they will be expected to teach the membership the skills that they learned. They will also begin planning community service events based on the learning they obtain from participating in the onsite community service project that will take place at the Fall State Leadership Conference.**